Name in full Bertha Elizabeth Moulton Bowman	IMPORTANT EVENTS
Father's name William Deuton Moulton	List below and on the reverse side items such as schools attended, vocation and business activities,
Mother's maiden name Mary Ravina Ree	Church positions, places of residence, special talents and interests, unusual and faith promoting
When born (day, month, year) 13 October 1882	experiences, travels, genealogical and temple work, Church leaders and other outstanding characters
Where born (town, county, state) Moultonville, Utal	you have met, etc. My first schooling was at Elkhome
When blessed (day, month, year) 9 December 1882	Wasatch Co, Utal about 9 & miles from Heber City, in
By whom Bishop Thomas Rasband, Moultonville Wasstle of Wal	a one room log house. There were about twelve
When baptized (day, month, year) 24 August 1890	attaches with one seather for all grades. Thenesh
Where baptized Heber City, Wasatch Co. Wah	was in a nother one room school, then I went
Baptized by Thomas Hicken	to school in a new frame, one long room, about
When confirmed 24 aug 1890 By whom Orson Wicken	two and a half nices from home. Here we had one
Priesthood ordinations:	teacher for all grades, an old maid past 40 and very
Office By whom Date	cross. This school have was the first cheerful and
Office By whom Date	well lighted one I had attended In the fall and
Office By whom Date	early spring when the creek was frozen bree use
On e By whom Date	used to skate to and from school, going in a
Office By whom Date	sligh in winter. When I was in seventh grade we
Office By whom Date	went to school in How City, in a leastiful large
Date	two story rock school home, where I enjoyed
Where married Salt Cake Temple by John R. Winder	my school so much, and I finished grade school
	here. I taught in Primary and Lunday school Be
0 01 0 0 -	for Iwas married, I was married Och 15-1902
To whom (husband or wife) John D. Bowman	in Lath fake Temple to John D. Bowman We lived
Patriarchal blessing by Date	the first few years at Park City, Itah where we
Departed for mission to Date	had three children Bertran M, Thelvin D, and heda
When returned	In May 190 Tave moved to How ittale, here I Tought
Special appointments:	in Frankry in 1912 and 1913. Here we had there
	In May 1916 we moved to Christiatild and
Where died Date	0 010
Where buried Date	in Religion Clastin 1918-1919, Our and Intelle
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built, In the fall of 1919 we moved to lower in Sunday School, July 1940 I went to the Canada side, Buigham Co. Idaho, about six miles west Temple with our excursion, My faith was quality of Blackfort, on a 40 acie farm we bought, increased by working there and by meeting Pres. On Dec. 19-1919 om son Sehe M. was bom. Wood and workers. I helped with several acalings I served as 2 counselor in Relif Society 1921 and and did endowments. I have met many of out 1922. Was then put in 12 councilor in 4, h. M. J. a. church Kresidents and have heard making of the in 1923 and 1924. We then moved to Wapello in apostles speak from the time I was very forms 1925 on an 80 acre farm. We lived here Fayears and I tought in Primary. We then moved back to Riverside on a 200 acre farm. I was soon put in 12 counselor in Pelief Society, and 9 was also the work leader for several years. My husband & served on the Old Folks committee for a number of years. We lived here 8 & years, then bought a lovely home in Black foot & moved in it on from, 15, 1934. Just two months bater our son John Roy died on mar 6,1934. In the fall of 1934 we moved on a 200 acre farm pear the Blackfoot Sugar Factory where we farmed until my husband died on Feb. 16 1937. While here I was chosen work leader in Relif Society which I held from 1936 4 1937. I was then set apart as 2" courselow in Relif Society which I held until it was reorganized in 1940, and I was put in as oderseau. In june 1940 my son Bertran M. was killed. June 1941 I was chosen as courage in times of trial. I am very proud of my Sicretary in Serior Special Interest Class ansistors, but will they be proud of me?

was born Nov 14, 1916 in the new home we of the M. I. a. I am also Sucology class. I was to the dedication of the Temple at fall hall and remember the throng of people that were there I have done endowments in three Temples. Salt Lake, Logan Wah, and Canada Temple or Cardston. april 1941 I was privledged to go with on Black pot stake choir of 3 75 voices to tell Lake Tabranacle to sing at Conference. It was one of the greatest thrills I wer experienced. To look at the thousands seated and to feel we were a part of it Bres. Grant, Pres. M. Kay + Pres. J. Ruben Clark and many more spoke to us after meeting. June 19419 attended muteal Confuence. I also went through 4 sessions of Temple doing indowments. I have been a ment was the Blackfort Stake chore, Relif Society Stake, 1 & wood chole and I wand Rely Society chows In reading my grand nother, Ellen Lees diarey, my faith has been strengthen ed by his strong testimonies of the truthfullness of this gospel, and it has made me fell I should could on his work I my parents and I should have more written March 7- 1942.